



Legislation Details

File #: 23-00884 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 9/1/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 9/12/2023 **Final action:** 9/12/2023

Title: Consider recommendations regarding a Fifth Amendment to the Agreement with California Forensic Medical Group (CFMG/Wellpath) for the provision of medical and mental health services, as follows:

a) Approve, ratify, and authorize the Chair to execute a Fifth Amendment to the Agreement for Services with CFMG/Wellpath for healthcare services (medical and mental health services) at the Santa Barbara Sheriff’s Office jail facilities and only for medical services for Probation’s juvenile facilities, to extend these services from April 1, 2023, to March 31, 2024, and add 5% increase to the base compensation rate, in a total amount not to exceed \$14,723,353.38; and

b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA guidelines.

Sponsors: SHERIFF-CORONER OFFICE, PROBATION DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Fifth Amendment to agreement for services of independent contractor, 3. Attachment B - Exhibit E-1 - Staffing Matrices - April 1 2023 through March 31 2024, 4. Attachment C - Exhibit F-1 - Salary Plan - April 1 2023 through March 31 2024, 5. Attachment D - Certificate of Liability Insurance 03152023, 6. Attachment E - First Amendment to agreement of services - May 19 2020, 7. Attachment F - Second Amendment to the agreement of services - August 18 2020, 8. Attachment G - Fourth Amendment to the agreement of services - August 16 2022, 9. Public Comment - NAMI Santa Barbara County Families Act!, 10. Public Comment Speakers, 11. Executed Amendment, 12. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 9/12/2023 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |