



one COUNTY | one FUTURE

## Legislation Details

**File #:** 02-00536      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/13/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/21/2002      **Final action:** 5/21/2002

**Title:** Consider recommendations regarding the Santa Maria Juvenile Hall/ Court Expansion Project (No. 8614/8621), Fifth District, as follows:

- a) Approve the plans and specifications for the project;
- b) Authorize the General Services Department to advertise the project for public bidding;
- c) Approve and execute Amendment No. 1 to the agreement with RA & Associates in the amount of \$162,226.67 for additional design services associated with the project, for a total in the amount of \$1,069,646.67 plus \$15,000 for reimbursable expenses.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/21/2002	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass