



one COUNTY | one FUTURE

Legislation Details

File #: 03-00485 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 5/9/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 5/20/2003 **Final action:** 5/20/2003

Title: Consider recommendations regarding a Memorandum of Understanding with American Red Cross and the Final Update on the Vulnerable Population Disaster Grant, as follows:

- a) Approve and authorize the Chair to execute a Memorandum of Understanding between the County of Santa Barbara and the American Red Cross-Santa Barbara County Chapter for the care and shelter of county residents during an emergency or disaster;
- b) Accept the final update on the Public Health Department's Vulnerable Populations Emergency and Disaster Grant Project.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
5/20/2003	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass