



one COUNTY | one FUTURE

## Legislation Details

**File #:** 05-00117      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 1/14/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/1/2005      **Final action:**

**Title:** HEARING - Receive presentation regarding General Services department operations. (EST. TIME: 1 HR.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
1/25/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			