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## Legislation Details

**File #:** 22-00144      **Version:** 1

**Type:** Agenda Item      **Status:** Agenda Ready

**File created:** 2/9/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/15/2022      **Final action:**

**Title:** BOARD OF SUPERVISORS MARCH 2022 PROJECTED CALENDAR

The items below are projected to be placed on a Board of Supervisors agenda next month and are subject to change. These are therefore draft and remain so until the final agenda is created and posted on the Thursday preceding a Board of Supervisors meeting.

For information on a particular anticipated item, please contact the department noted. For any other questions regarding the Board of Supervisors' agendas, please contact the Clerk of the Board Office at (805)568-2240.

- 2015 Energy & Climate Action Plan Final Report  
Community Services Department  
Contact: gwong@countyofsb.org
- Fire KPMG Review  
Fire and County Executive Office  
Contacts: SJorgens@countyofsb.org and rellestad@countyofsb.org
- Galileo Pisa, LLC Apartments Rezone and General Plan Amendment  
Planning and Development  
Contact: sestewart@countyofsb.org
- Trigueiro Appeal of the G&K Cannabis Processing Building  
Planning and Development  
Contact: bsinger@countyofsb.org
- Santa Barbara Clean Energy Service Options  
Community Services Department  
Contact: awatkins@countyofsb.org
- Child Welfare Services Update  
Social Services  
Contact: A.Krueger@SBCSocialServ.org
- Countywide Water Update  
Public works  
Contact: mcyoung@countyofsb.org
- Orcutt Gas Station and Far Western Liquor Appeal of the Orcutt Gas Station  
Planning and Development  
Contact: gvonkian@countyofsb.org
- Exxon Mobil Interim Trucking  
Planning and Development  
Contact: ebriggs@co.santa-barbara.ca.us
- Steiner Appeal of the Ruffino Tentative Parcel Map

Planning and Development  
Contact: bsinger@countyofsb.org

- Long Range Planning Division Work Program and Report on Housing-Related Matters  
Planning and Development  
Contact: dklemann@countyofsb.org

- Applicant Appeal of the Hawker/Philippides Lot Line Adjustment  
Planning and Development  
Contact: wbrown@countyofsb.org

- Criminal Justice Update  
County Executive Office  
Contact: nparmelee@countyofsb.org

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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