



Legislation Details

File #: 22-00144 **Version:** 1
Type: Agenda Item **Status:** Agenda Ready
File created: 2/9/2022 **In control:** BOARD OF SUPERVISORS
On agenda: 2/15/2022 **Final action:**
Title: BOARD OF SUPERVISORS MARCH 2022 PROJECTED CALENDAR

The items below are projected to be placed on a Board of Supervisors agenda next month and are subject to change. These are therefore draft and remain so until the final agenda is created and posted on the Thursday preceding a Board of Supervisors meeting.

For information on a particular anticipated item, please contact the department noted. For any other questions regarding the Board of Supervisors' agendas, please contact the Clerk of the Board Office at (805)568-2240.

- 2015 Energy & Climate Action Plan Final Report
Community Services Department
Contact: gwong@countyofsb.org
- Fire KPMG Review
Fire and County Executive Office
Contacts: SJorgens@countyofsb.org and rellestad@countyofsb.org
- Galileo Pisa, LLC Apartments Rezone and General Plan Amendment
Planning and Development
Contact: sestewart@countyofsb.org
- Trigueiro Appeal of the G&K Cannabis Processing Building
Planning and Development
Contact: bsinger@countyofsb.org
- Santa Barbara Clean Energy Service Options
Community Services Department
Contact: awatkins@countyofsb.org
- Child Welfare Services Update
Social Services
Contact: A.Krueger@SBCSocialServ.org
- Countywide Water Update
Public works
Contact: mcyoung@countyofsb.org
- Orcutt Gas Station and Far Western Liquor Appeal of the Orcutt Gas Station
Planning and Development
Contact: gvonkian@countyofsb.org
- Exxon Mobil Interim Trucking
Planning and Development
Contact: ebriggs@co.santa-barbara.ca.us
- Steiner Appeal of the Ruffino Tentative Parcel Map

Planning and Development
Contact: bsinger@countyofsb.org

- Long Range Planning Division Work Program and Report on Housing-Related Matters
Planning and Development
Contact: dklemann@countyofsb.org

- Applicant Appeal of the Hawker/Philippides Lot Line Adjustment
Planning and Development
Contact: wbrown@countyofsb.org

- Criminal Justice Update
County Executive Office
Contact: nparmelee@countyofsb.org

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------