



## Legislation Details

---

**File #:** 19-00981      **Version:** 1

**Type:** Resolution to be Presented      **Status:** Agenda Ready

**File created:** 11/8/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/19/2019      **Final action:** 11/19/2019

**Title:** Adopt a Resolution recognizing November 2019 as Court Adoption and Permanency Month in Santa Barbara County.

**Sponsors:** SUPERVISOR HART, SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Adopted Resolution, 3. Minute Order

Date	Ver.	Action By	Action	Result
11/19/2019	1	BOARD OF SUPERVISORS	Adopted	Pass