



one COUNTY | one FUTURE

## Legislation Details

**File #:** 15-00259      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/21/2015      **Final action:** 4/21/2015

**Title:** Consider the Planning Commission’s recommendation for approval of the Rice Ranch Specific Plan and Development Agreement Amendments and Recorded Map Modification (Case Nos. 14RMM-00000-00007, 14ORD-00000-00012, 15GPA-00000-00001, 15ORD-00000-00001, and 14SPP-00000-00002), Fourth District, as follows: (EST. TIME: 30 MIN.)

- a) Make the required findings for the project, including California Environmental Quality Act (CEQA) findings;
- b) After considering the previously adopted EIR (03-EIR-05) prepared for the Rice Ranch project, determine that no subsequent Environmental Impact Report or Negative Declaration shall be prepared for this project pursuant to CEQA Guidelines Section 15162;
- c) Adopt a Resolution amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan (14SPP-00000-00002);
- d) Approve the adoption (second reading) of an Ordinance amending Subsection 4.4 of the Rice Ranch Development Agreement;
- e) Approve the adoption (second reading) of an Ordinance amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan; and
- f) Approve Case No. 14RMM-00000-00007 to modify Condition No. 50 of TM 14,430 subject to the conditions of approval as shown in the Planning Commission Action Letter dated March 12, 2015.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER, BOARD OF DIRECTORS, WATER AGENCY, BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTR

**Indexes:**

**Code sections:**

**Attachments:** 1. Set Hearing Board Letter - 3/24/2015, 2. Board Letter - 4/14/2015, 3. Attachment 1 - PC Staff Report, 4. Attachment 2 - Findings, 5. Attachment 3 - Resoluton Amending the Approved Specific Plan, 6. Attachment 4 - Ordinance Amending the Approved Development Agreement, 7. Attachment 5 - Ordinance Amending the Approved Specific Plan, 8. Attachment 6 - PC Action Letter, 9. Public Comment - L. Smith, 10. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
4/21/2015	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/14/2015	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/24/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass