



## Legislation Details

**File #:** 06-00442      **Version:** 1

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/8/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/23/2006      **Final action:**

**Title:** Receive and file the Summaries of Evaluation for Annual Health Inspections of Detention Facilities 2005 from the County Health Officer regarding compliance with environmental, nutritional and medical/mental health requirements for detention facilities throughout the County.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/16/2006	1	BOARD OF SUPERVISORS	Received and filed	Pass
	1			