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Legislation Details

File #: 19-00805 **Version:** 1

Type: Departmental Agenda **Status:** Agenda Ready

File created: 9/6/2019 **In control:** BOARD OF SUPERVISORS

On agenda: 9/17/2019 **Final action:** 9/17/2019

Title: HEARING - Consider recommendations regarding a response to the 2018-2019 Grand Jury Report: The Cachuma Project Contract and Management, as follows: (EST. TIME: 30 MIN.)

Acting as the Board of Supervisors:

- a) Consider and adopt the responses as the Board of Supervisors' and the Santa Barbara County Water Agency's combined response to the 2018-2019 Grand Jury report entitled "The Cachuma Project Contract and Management. Whiskey Is For Drinking - But MUST We Fight Over Water?";
- b) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of Santa Barbara County Superior Court; and
- c) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that does not result in direct or indirect physical changes to the environment; and

Acting as the Board of Directors, Water Agency:

- d) Consider and adopt the responses as the Board of Supervisors' and the Santa Barbara County Water Agency's combined response to the 2018-2019 Grand Jury report entitled "The Cachuma Project Contract and Management. Whiskey Is For Drinking - But MUST We Fight Over Water?";
- e) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of Santa Barbara County Superior Court; and
- f) Determine pursuant to CEQA Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that does not result in direct or indirect physical changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: COUNTY EXECUTIVE OFFICE, PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A BOS Response Cachuma Project FY 18-19 final, 3. Attachment B FY 2018-19 GJ report Cachuma Project, 4. Attachment C FY 2016-17 GJ report Managing Regional Water Supplies, 5. Presentation, 6. Signed Response Letter, 7. Minute Order

Date	Ver.	Action By	Action	Result
9/17/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass