



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-00546      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/24/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/6/2004      **Final action:** 7/6/2004

**Title:** HEARING - Receive a presentation regarding the Benchmark Survey of the Public Works Transportation Division Customer Satisfaction. (EST. TIME: 20 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/6/2004	3	BOARD OF SUPERVISORS	Received presentation.	Pass
6/22/2004	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
6/1/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass