## County of Santa Barbara



## **Legislation Details**

**File #**: 22-00125 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 2/3/2022 In control: BOARD OF SUPERVISORS

On agenda: 2/15/2022 Final action: 2/15/2022

Title: Consider recommendations regarding an agreement with Allan Hancock Joint Community College

District for Pathway Home 2 Project - Career Services, Academic and Occupational Skills Provider, as

follows:

a) Approve and authorize the Chair to execute an Agreement with Allan Hancock Joint Community College District (local vendor) to provide Career Services, Academic and Occupational Skills through the Pathway Home 2 Project for a total contract amount not to exceed \$857,946.00 for the period of

February 15, 2022 through December 31, 2024;

b) Authorize the Director of Social Services, or designee, to reallocate the budgeted line items of the

Agreement without exceeding the total contract amount; and

c) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA)

review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or

administrative activity of government that will not result in direct or indirect physical changes in the

environment.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter, 2. Attachment 1 - Agreement, 3. Executed Agreement, 4. Minute Order

Date	Ver.	Action By	Action	Result
2/15/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass