



one COUNTY | one FUTURE

## Legislation Details

**File #:** 01-01051      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/14/2001      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/7/2001      **Final action:** 8/7/2001

**Title:** Approve and authorize the Chair to execute a letter, co-sponsored by the City of Santa Barbara, to the U.S. Army Corps of Engineers regarding Mission Creek environmental enhancement opportunities, First and Second Districts.

**Sponsors:** BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/7/2001	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass