



one COUNTY | one FUTURE

Legislation Details

File #: 04-00933 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 9/20/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 9/28/2004 **Final action:** 9/28/2004

Title: Approve and execute Amendment No. 2 to the County 42 agreement with the State Alcohol and Drug Program increasing funding in FY 03-04 in the amount of \$31,674, from \$6,123,750 to a total of \$6,155,424, and incorporate Exhibit A-1, County Prevention and Treatment Programs Fiscal Summary V.2, and corresponding budget detail forms, FY 03-04.

Sponsors: ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
9/28/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass