



one COUNTY | one FUTURE

Legislation Details

File #: 05-00644 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 6/15/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 7/19/2005 **Final action:** 7/19/2005

Title: HEARING - Receive a presentation from the Parks Department on departmental operations. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PARKS

Indexes:

Code sections:

Attachments: 1. Board Letter 6-21-05, 2. Board Letter 7-19-05, 3. PowerPoint Presentation 7-19-05

Date	Ver.	Action By	Action	Result
7/19/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/21/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass