



Legislation Details

File #: 05-00644 **Version:** 2
Type: Agenda Item **Status:** Passed
File created: 6/15/2005 **In control:** BOARD OF SUPERVISORS
On agenda: 7/19/2005 **Final action:** 7/19/2005
Title: HEARING - Receive a presentation from the Parks Department on departmental operations. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PARKS

Indexes:

Code sections:

Attachments: 1. Board Letter 6-21-05, 2. Board Letter 7-19-05, 3. PowerPoint Presentation 7-19-05

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 7/19/2005 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 6/21/2005 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |