



one COUNTY | one FUTURE

## Legislation Details

**File #:** 15-00806      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/6/2015      **Final action:** 10/6/2015

**Title:** HEARING - Receive and file a presentation on Mental Health Services currently being provided in the County Jail, and those which will ultimately be provided in the Northern Branch Jail upon its completion. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Mental Health Services - Attachment A Presentation, 3. Mental Health Services - Attachment B

Date	Ver.	Action By	Action	Result
10/6/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass