



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa
Barbara

Legislation Text

File #: 09-00293, **Version:** 1

Approve and authorize the Chair to execute a second amended contract with the law firm of Hooper, Lundy & Bookman to help negotiate terms for medical and medicare reimbursements due to state and federal agencies, increasing the contract total to an amount not to exceed \$500,000.

[Enter body here.]