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## Legislation Details

**File #:** 17-00330      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/9/2017      **Final action:** 5/9/2017

**Title:** Consider recommendations regarding construction of the 2016-2017 Countywide Preventive Maintenance Project, County Project No. 820670, as follows:

- a) Approve plans and specifications for construction of the 2016-2017 Countywide Preventive Maintenance Project, County Project No. 820670, on file in the Public Works Department office;
- b) Award the construction contract in the amount of \$877,007.00 to the lowest responsible bidder, Sierra Nevada Construction, Inc. (not a local vendor) 2055 E. Greg Street, Sparks, NV 89431, subject to the provision of documents and certifications, as set forth in the plans and specifications applicable to the project, as required under California Law;
- c) Approve and authorize the Chair to execute the construction contract, which has been reviewed and approved by County Counsel, Auditor-Controller, and Risk Manager, or their authorized representatives;
- d) Authorize the Public Works Director or designee to approve change orders for a contingency amount up to \$56,830.00 plus an additional amount of \$9,600.00 for supplemental work items for the construction of 2016-2017 Countywide Preventive Maintenance Project, County Project No. 820670, for a total not to exceed authorization of \$943,437.00; and
- e) Determine the project was found by your Board to be exempt from the provisions of the California Environmental Quality Act pursuant to 14 CCR 15301(c) on July 12, 2016 (as the proposed project(s) consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities), a Notice of Exemption was filed on that basis, and the proposed action is within the scope of the Notice of Exemption.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Contract, 3. Contract Summary, 4. Attachment B - 820670 StreetList, 5. Attachment C - Notice of Exemption RdMAP 2016-17\_\_

Date	Ver.	Action By	Action	Result
5/9/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass