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## Legislation Details

**File #:** 03-00549      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/22/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/3/2003      **Final action:** 6/3/2003

**Title:** Consider recommendations regarding proposed amendments to exclusive Solid Waste Collection Franchise Agreements, as follows:

- a) Approve proposed amendments to the Amended and Restated Agreement Between the County of Santa Barbara and MarBorg Industries, Inc. for Exclusive Solid Waste, Recyclables and Organics Collection and Transportation to Disposal and Processing Facilities and Organics Sites for Zone One approved and executed on April 25, 2000 (Exhibit 1);
- b) Approve proposed amendments to the Amended and Restated Agreement Between the County of Santa Barbara and BFI Waste Systems of North America, Inc. for Exclusive Solid Waste, Recyclables and Organics Collection and Transportation to Disposal and Processing Facilities and Organics Sites for Zone Two approved and executed on November 7, 2000 (Exhibit 2);
- c) Approve proposed amendments to the Amended and Restated Agreement Between the County of Santa Barbara and MarBorg Industries, Inc. for Exclusive Solid Waste, Recyclables and Organics Collection and Transportation to Disposal and Processing Facilities and Organics Sites for Zone Three approved and executed on April 25, 2000 (Exhibit 3);
- d) Approve proposed amendments to the Amended and Restated Agreement Between the County of Santa Barbara and Health Sanitation Services for Exclusive Solid Waste, Recyclables and Organics Collection and Transportation to Disposal and Processing Facilities and Organics Sites for Zone Four executed and approved on May 11, 1999 (Exhibit 4);
- e) Approve proposed amendments to the Amended and Restated Agreement Between the County of Santa Barbara and Health Sanitation Services for Exclusive Solid Waste, Recyclables and Organics Collection and Transportation to Disposal and Processing Facilities and Organics Sites for Zone Five (Exhibit 5).

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/3/2003	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass