



## Legislation Details

---

**File #:** 21-00393      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 4/23/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/4/2021      **Final action:** 5/4/2021

**Title:** Approve the appointment of David Morgan to the Fish and Wildlife Commission, open term, Fifth District.

**Sponsors:** SUPERVISOR LAVAGNINO

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment and Application, 2. Minute Order

Date	Ver.	Action By	Action	Result
5/4/2021	1	BOARD OF SUPERVISORS	Approved	Pass