



## Legislation Details

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**File #:** 05-00638      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/13/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/21/2005      **Final action:** 6/21/2005

**Title:** Approve and execute Amendment No. 2 to the Coastal Resources Enhancement Fund grant contract with the City of Carpinteria to fabricate and install 10 interpretive signs at the Carpinteria Salt Marsh Nature Park extending the grant term from August 15, 2004 to December 31, 2005.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/21/2005	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass