County of Santa Barbara



Legislation Details

File #: 05-00638 **Version:** 1

Type: Agenda Item Status: Passed

File created: 6/13/2005 In control: BOARD OF SUPERVISORS

On agenda: 6/21/2005 **Final action:** 6/21/2005

Title: Approve and execute Amendment No. 2 to the Coastal Resources Enhancement Fund grant contract

with the City of Carpinteria to fabricate and install 10 interpretive signs at the Carpinteria Salt Marsh

Nature Park extending the grant term from August 15, 2004 to December 31, 2005.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
6/21/2005	1	BOARD OF SUPERVISORS	Approved; Chair to Execu	ite Pass