



one COUNTY | one FUTURE

## Legislation Details

**File #:** 07-00562      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/25/2007      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/19/2007      **Final action:** 6/19/2007

**Title:** HEARING - Consider recommendations of the Affordable Housing Policy Committee Report, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file the report from the Affordable Housing Advisory Committee and the analysis of the report by the County Executive Office;
- b) Consider the 13 recommendations and staff's response to each; and
- c) Direct the CEO's office to take actions necessary for a timely implementation of the recommendations.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY  
HOUSING AND COMMUNITY DEVELOPMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 6/5/07, 2. Board Letter 6/19/07, 3. Attachment A 6/19/07, 4. Attachment B 6/19/07, 5. Presentation 6/19/07

Date	Ver.	Action By	Action	Result
6/19/2007	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/5/2007	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass