



## Legislation Details

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**File #:** 05-00024      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 12/20/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/4/2005      **Final action:** 1/4/2005

**Title:** Approve the reappointment of David Morgan to the Santa Barbara County Fish & Game Commission, Fourth District.

**Sponsors:** SUPERVISOR GRAY

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/4/2005	1	BOARD OF SUPERVISORS	Approved	Pass