



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 03-00240 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 2/21/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 3/4/2003 **Final action:** 3/4/2003

Title: Approve and execute an agreement with Allan Hancock College for the provision of youth employment and training services pursuant to the Workforce Investment Act for the period of July 1, 2002 through June 30, 2003, in an amount not to exceed \$170,000.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
3/4/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass