

County of Santa Barbara

## Legislation Details

| File #:        | 18-00716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Version: 1 |               |                      |        |  |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------------|--------|--|--|
| Туре:          | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Status:       | Passed               |        |  |  |
| File created:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | In control:   | BOARD OF SUPERVISORS |        |  |  |
| On agenda:     | 9/11/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Final action: | 9/11/2018            |        |  |  |
| Title:         | <ul> <li>Consider recommendations regarding a 2018 Update and Annual Adjustment of Affordable Housing In -Lieu Fees and Inclusionary Housing Requirements, as follows:</li> <li>a) Receive and file a 2018 Update and Annual Adjustment of Affordable Housing In-Lieu Fees and Inclusionary Housing Requirements, which provides the Board with (1) an annual update and adjustments to the County's in-lieu inclusionary housing fees, and (2) an update and adjustments of the County's inclusionary housing requirements; and</li> </ul>                                                                |            |               |                      |        |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                      |        |  |  |
|                | b) Determine that the receipt and filing of annual updates and adjustments to Inclusionary<br>Requirements and In-Lieu Inclusionary Housing Fees are exempt from the California Env<br>Quality Act (CEQA) pursuant to CEQA Guideline section 15061(b)(3), finding that the act<br>covered by the general rule that CEQA applies only to projects which have the potential for<br>significant effect on the environment, and where it can be seen with certainty that there is<br>possibility that the activities in question may have a significant effect on the environment,<br>are not subject to CEQA. |            |               |                      |        |  |  |
| Sponsors:      | COMMUNITY SERVICES DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               |                      |        |  |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                      |        |  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                      |        |  |  |
| Attachments:   | 1. Board Letter, 2. Attachment A- Inclusonary Housing Ordinance No. 4855                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |                      |        |  |  |
| Date           | Ver. Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,          | Acti          | on                   | Result |  |  |

|   | Date      | Ver. | Action By            | Action               | Result |
|---|-----------|------|----------------------|----------------------|--------|
| - | 9/11/2018 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |