



## Legislation Details

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**File #:** 09-01027      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 11/25/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/5/2010      **Final action:** 1/5/2010

**Title:** HEARING - Receive and file the annual report on the results of the Local Vendor Outreach Program, Fiscal Year 2008-2009. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
1/5/2010	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
12/8/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass