



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa  
Barbara

## Legislation Text

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**File #:** 02-01055, **Version:** 1

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Approve and authorize the Chair to execute Amendment No. 1 to the Agreement with Science Application International Corporation (a local vendor) extending the contract end date from October 31, 2002 to October 31, 2003, to prepare an Environmental Impact Report for the Carpinteria Salt Marsh Enhancement Plan, First District.  
[Enter body here.]