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Legislation Details

File #: 22-00875 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 9/23/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 10/4/2022 **Final action:** 10/4/2022

Title: Consider recommendations regarding a Third Amendment to the Stacy Miller Public Affairs Agreement for COVID-19 Response in Santa Barbara County, as follows: (4/5 Vote Required)

a) Approve, ratify, and authorize the Chair to execute a Third Amendment to the Agreement for Services of Independent Contractor Stacy Miller Public Affairs to continue providing communications, community education and outreach for COVID-19 response in the County for an additional nine months through June 30, 2023 and to increase funding by \$31,500.00 for the extended period from October 1, 2022 through June 30, 2023 for a revised total amount not to exceed \$382,000.00;

b) Approve Budget Revision Request No. 0008550 to increase appropriations for the Public Health Department Fiscal Year 2022-2023 Budget to add \$31,500.00 to be spent from October 1, 2022 through June 30, 2023; and

c) Determine that the proposed actions do not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(4) of the CEQA Guidelines, because the actions consist of the creation of a government funding mechanism or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: Third Amendment to the Stacy Miller Public Affairs Professional Services Agreement, 3. Attachment B: Second Amendment of the Stacy Miller Public Affairs Professional Services Agreement, 4. Attachment C: First Amendment to the Stacy Miller Public Affairs Professional Services Agreement, 5. Attachment D: PCFH ADM Stacy Miller Public Affairs (COVID-19) Agreement Executed, 6. Attachment E: Budget Revision Request BJE 0008550, 7. Executed Amendment, 8. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 10/4/2022 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |