



one COUNTY | one FUTURE

## Legislation Details

**File #:** 03-00763      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/4/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/26/2003      **Final action:** 8/26/2003

**Title:** HEARING - Consider the Planning Commission's July 30, 2003 approval of the request of Justin VanMullen, agent, for the Tremigo Condominium project (Case Nos. 02GPA-00000-00005, 01RZN-00000-00007, 02TRM-00000-00006, 02DVP-00000-00025), located at the intersection of Hollister Avenue and Modoc Road (APN 061-092-021), Goleta planning area, Second District, as follows: (EST. TIME: 1 HR.)

- a) Adopt the required findings for the project specified in Attachment A of the staff report dated July 3, 2003, including CEQA findings;
- b) Approve the Negative Declaration, 03-ND-06 (dated July 3, 2003), and adopt the mitigation monitoring program contained in the conditions of approval;
- c) Adopt the proposed comprehensive plan amendment 02GPA-00000-00005 to amend the Goleta Community Plan (GCP) by changing the currently applicable land use designation of Neighborhood Commercial (CN) to a land use designation of Residential 1.8 units per acre with an Affordable Housing Overlay (AHO) of Residential, 16 units per acre;
- d) Adopt the proposed rezone 01RZN-00000-00007 to rezone the lot from CN to Single Family Residential, 20,000 s.f. minimum lot size (20-R-1) with an AHO of Design Residential, 16 units per acre (DR-16);
- e) Conditionally approve 02TRM-00000-00006 subject to the conditions included as Attachment B of the staff report dated July 3, 2003;
- f) Grant the requested modifications 1) to Article III, § 35-222.8, Setbacks for Buildings and Structures, 2) to Article III, § 35-222.10, DR: Building Coverage, 3) to Article III, § 35-222.13.1, DR: Open Space and Landscaping, 4) to Article III, § 35-222.13.2, DR: Open Space and Landscaping;
- g) Approve 02DVP-00000-00025 subject to the conditions included as Attachment C of the staff report dated July 3, 2003.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/26/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/12/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass