## County of Santa Barbara



## Legislation Details

**File #**: 02-00489 **Version**: 1

Type: Agenda Item Status: Passed

File created: 5/3/2002 In control: BOARD OF SUPERVISORS

**On agenda:** 5/14/2002 **Final action:** 5/14/2002

Title: Approve and execute Amendment No. 2 to the Master Grant Agreement and the corresponding

Memorandum of Understanding with the Calfornia Department of Health Services State Office of AIDS for the Bridge Project HIV/AIDS Early Intervention Program for the period of July 1, 2001 through

June 30, 2004, in the amount of \$210,000 in unanticipated revenue.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
5/14/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass