



## Legislation Details

**File #:** 16-00118      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/16/2016      **Final action:** 2/16/2016

**Title:** HEARING - Consider recommendations regarding the County of Santa Barbara Animal Services Program from the American Humane Association (AHA) Program Assessment, as follows: (EST. TIME: 1 HR.)

a) Receive and file a report presenting an approach to the implementation of recommendations from the AHA Program Assessment of the County Animal Services program; and

b) Determine that the above actions are organizational and administrative activities of government that are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines, and direct staff to file the Notice of Exemption.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Oversight Team Review of AHA Recommendations, 3. Report on progress 5 Agreements, 4. Notice of Exemption, 5. Public Comment - Oversight Team, 6. Presentation

Date	Ver.	Action By	Action	Result
2/16/2016	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass