



## Legislation Details

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**File #:** 02-00146      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/28/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/5/2002      **Final action:** 2/5/2002

**Title:** Approve and execute Amendment No. 1 to the contract (No. SCC42) with the California Department of Alcohol and Drug Programs increasing the contract amount by \$1,885,840, for a total not to exceed \$7,052,473 and incorporate amended contract provisions for the Combined Negotiated Net Amount/ Drug Medi-Cal County/State contract.

**Sponsors:** ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
2/5/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass