

County of Santa Barbara

## Legislation Details

| File #:        | 15-00389 Versi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on: 1                                                                  |                                                                                                                                                                                                                   |        |  |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| Туре:          | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status:                                                                | Passed                                                                                                                                                                                                            |        |  |  |
| File created:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | In control:                                                            | BOARD OF SUPERVISOR                                                                                                                                                                                               | S      |  |  |
| On agenda:     | 5/12/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Final action                                                           | 5/12/2015                                                                                                                                                                                                         |        |  |  |
| Title:         | <ul> <li>Consider recommendations regarding 305 Camino Del Remedio South County Crisis Stabilization<br/>Unit Project No. 8748, Authorization to Bid, Second District, as follows: (4/5 Vote Required)</li> <li>a) Authorize the Director of General Services to advertise for construction bids for the South County<br/>Crisis Stabilization Unit- Project No. 8748 on the basis of the plans and specifications for the project<br/>on file with the General Services Department;</li> </ul> |                                                                        |                                                                                                                                                                                                                   |        |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                   |        |  |  |
|                | b) Approve Budget Revision Request No. 003912; and                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                                                                                                                                                                   |        |  |  |
|                | Quality Act (CEQA) p<br>facility located at 305                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Guidelines for the alterations to<br>and find that above actions are C | from the provisions of California Environmental<br>delines for the alterations to the existing county<br>find that above actions are Categorically Exempt<br>CR 15301(a), and approve the filing of a categorical |        |  |  |
| Sponsors:      | GENERAL SERVICES DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                                                                                                                                                                   |        |  |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                   |        |  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                   |        |  |  |
| Attachments:   | 1. Board Letter, 2. Budget Revision, 3. Notice of Exemption                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                                                                                                                                                                   |        |  |  |
| Date           | Ver. Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | Action                                                                                                                                                                                                            | Result |  |  |

| Date      | Ver. | Action By            | Action               | Result |
|-----------|------|----------------------|----------------------|--------|
| 5/12/2015 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |