



## Legislation Details

| File #:        | 23-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00520     | Version: | 1     |               |                     |        |
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| Туре:          | Administrative Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |          |       | Status:       | Agenda Ready        |        |
| File created:  | 5/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/2023    |          |       | In control:   | BOARD OF SUPERVISC  | RS     |
| On agenda:     | 6/6/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2023      |          |       | Final action: | 6/6/2023            |        |
| Title:         | Consider recommendations regarding the Cold Springs Debris Basin Improvement Project, First<br>District, as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |          |       |               |                     |        |
|                | <ul> <li>Acting as the Board of Directors, Flood Control and Water Conservation District:</li> <li>a) Reject all bids from the Cold Springs Debris Basin Improvement Project (Project No. SC8355) bid opening on April 25, 2023;</li> <li>b) Authorize the Public Works Director to re-advertise and receive bids for the Cold Springs Debris Basin Improvement Project; and</li> <li>c) Determine that the proposed action does not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the State CEQA Guidelines, because it consists of an administrative activity that will not result in a potentially significant impact on the environment.</li> </ul> |           |          |       |               |                     |        |
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| Sponsors:      | PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |       |               |                     |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |          |       |               |                     |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |          |       |               |                     |        |
| Attachments:   | 1. Board Letter, 2. Minute Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |          |       |               |                     |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Action By | /        |       | A             | ction               | Result |
| 6/6/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOARD     | OF SUPEF | RVISC | RS A          | cted on as follows: | Pass   |