



## Legislation Details

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**File #:** 16-00241      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/5/2016      **Final action:** 4/5/2016

**Title:** Approve the appointment of Jeff Landers to the County Fish and Wildlife Commission, representing the Santa Maria Sportsmen's Association, open term.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. SM Sportsmen's Assoc. Letter

Date	Ver.	Action By	Action	Result
4/5/2016	1	BOARD OF SUPERVISORS	Approved	Pass