



one COUNTY | one FUTURE

## Legislation Details

**File #:** 15-00611      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/21/2015      **Final action:** 7/21/2015

**Title:** Approve the reappointment of Pamela Holst to the Library Advisory Committee, representing County Service Area 3, term ending June 30, 2016.

**Sponsors:** SUPERVISOR FARR, SUPERVISOR WOLF

**Indexes:**

**Code sections:**

**Attachments:** 1. Reappointment

Date	Ver.	Action By	Action	Result
7/21/2015	1	BOARD OF SUPERVISORS	Approved	Pass