



Legislation Details

File #: 23-00490 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 5/9/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 5/16/2023 **Final action:** 5/16/2023

Title: Consider recommendations regarding a First Amendment to the Agreement with Aramark Correctional Services, LLC for meal services at correctional facilities, as follows: (4/5 Vote Required)

a) Approve, authorize, and ratify the Chair to execute the First Amendment to the Agreement with Aramark Correctional Services, LLC, (not a local vendor), in the amount of \$854,092.00 for price adjustments of food products served in the County of Santa Barbara Sheriff's Office correctional facilities for a total contract amount not to exceed \$6,455,090.00; and

b) Determine that the proposed actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to 14 CCR 15378(b)(5), in that they are government administrative activities that will not result in direct or indirect changes to the environment.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Aramark First Amendment, 3. Attachment B - Original Agreement, 4. Attachment C - Amended Section G, Meal Rates and Financial Information, 5. Attachment D - Board Contract Summary Form, 6. Attachment E - Certificate of Liability Insurance, 7. Executed Amendment, 8. Minute Order

Date	Ver.	Action By	Action	Result
5/16/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass