



## Legislation Details

| File #:        | 21-0  | 0777   | Version: 1   |               |                      |        |  |
|----------------|---|--|--------------|---------------|----------------------|--------|--|
| Туре:          | Adm   | inistrative  | ltem         | Status:       | Agenda Ready         |        |  |
| File created:  | 8/19  | /2021  |              | In control:   | BOARD OF SUPERVISORS |        |  |
| On agenda:     | 8/31  | /2021  |              | Final action: | 8/31/2021            |        |  |
| Title:         | Consider recommendations regarding a Sheriff's Volunteer Response (SVR) Agreement between the Santa Barbara Sheriff's Office and the 37th District Agricultural Association-Santa Maria Fairpark, as follows:   |  |              |               |                      |        |  |
|                | Asso<br>enfo<br>vario   | a) Approve and authorize the Chair to execute an Agreement with the 37th District Agricultural Association-Santa Maria Fairpark to provide Deputy Sheriff coverage for special events SVR law enforcement assistance, including but not limited to Santa Barbara County Fair, Strawberry Festival, various concerts, rodeos, car shows, and other related events between August 1, 2021 and June 30, 2023; and |              |               |                      |        |  |
|                | b) Determine this action is exempt from California Environmental Quality Act (CEQA) pursuant to<br>Section 15378(b)(5), which are organizational or administrative activities of governments that will not<br>result in direct or indirect physical changes to the environment. |  |              |               |                      |        |  |
| Sponsors:      | SHERIFF-CORONER OFFICE  |  |              |               |                      |        |  |
| Indexes:       |   |  |              |               |                      |        |  |
| Code sections: |   |  |              |               |                      |        |  |
| Attachments:   | 1. Board Letter, 2. Attachment A - Agreement for SErvices for the 37th District Agricultural Association, 3. Executed Agreement, 4. Minute Order  |  |              |               |                      |        |  |
| Date           | Ver.  | Action By  | /            | Ac            | tion                 | Result |  |
| 8/31/2021      | 1   | BOARD  | OF SUPERVISC | ORS A         | ted on as follows:   | Pass   |  |