



one COUNTY | one FUTURE

Legislation Details

File #: 14-00204 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 3/18/2014 **Final action:** 3/18/2014

Title: HEARING - Receive and file the Women's History Month Service Awards Presentation. (EST. TIME: 15 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Description of 2014 Recipients

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------|--------|
| 3/18/2014 | 1 | BOARD OF SUPERVISORS | Received and filed | Pass |