



## Legislation Details

---

**File #:** 04-00663      **Version:** 1  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 6/25/2004      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 7/6/2004      **Final action:** 7/6/2004  
**Title:** Consider recommendations regarding the Santa Barbara County 2003 Groundwater Report, as follows:

- a) Receive and file the Santa Barbara County 2003 Groundwater Report;
- b) Authorize the Public Works Department, Water Resources Division, to prepare and present the Groundwater Report on a tri-annual basis, or more frequently if determined necessary by the Department.

**Sponsors:** BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/6/2004	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass