



one COUNTY | one FUTURE

## Legislation Details

**File #:** 05-00054      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 12/30/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/25/2005      **Final action:** 1/25/2005

**Title:** HEARING - Consider the Planning Commission's recommendation of approval of the Sierra Madre Ranch Holdings LLC (Tish Beltranena agent) General Plan Amendment, Consistency Rezone, and Lot Line Adjustment Request (04GPA-00000-0005, 04RZN-00000-00006, and 04LLA-00000-00004), located at 2440 Telephone Road and 4900 Foxen Canyon Road, Santa Maria area (APN 129-020-001 & -002), Fifth District, as follows: (EST. TIME: 30 MIN.)

- a) Adopt the required findings for 04GPA-00000-00005, including CEQA findings, specified in the Planning Commission Action Letter dated January 11, 2005 (Attachment B);
- b) Adopt the required findings for 04RZN-00000-00006, including CEQA findings, specified in the Planning Commission Action Letter dated January 11, 2005 (Attachment B);
- c) Adopt the required findings for 04LLA-00000-00004, including CEQA findings, specified in the Planning Commission Action Letter dated January 11, 2005 (Attachment B);
- d) Accept the exemptions pursuant to CEQA Sections 15305 and 15061 (b, 3) specified in Attachment C of the staff report dated October 30, 2004, as revised at the Planning Commission hearing of November 10, 2004;
- e) Adopt a General Plan Amendment amending the Santa Barbara County Comprehensive Plan Land Use Element, Santa Maria Valley Rural Region Land Use Designation for APN 129-020-001 & -002 from Open and Grazing to Agriculture-II (Resolution included as Attachment C);
- f) Adopt an Ordinance amending the Inland Zoning Map for the Santa Maria Valley Rural Region Zoning District for APN 129-020-001 & -002 from U to AG-II-40 (Exhibit #35-204-50.8, included as Attachment D);
- g) Approve 04LLA-00000-00004 subject to the conditions specified in the Planning Commission Action Letter dated January 11, 2005 (Attachment B).

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
1/25/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
1/11/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass