



one COUNTY | one FUTURE

Legislation Details

File #: 04-00801 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 8/2/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 8/10/2004 **Final action:** 8/10/2004

Title: Consider recommendations regarding the Hall of Records Geothermal Project (# 8644), First District, as follows:

a) Approve Amendment No. 1 in the amount of \$43,307.83 and extending the contract termination date from April 30, 2004 to June 1, 2004, for a total contract in the amount of \$428,707.83;

b) Approve the Notice of Completion for the Courthouse Hall of Records Geothermal Loop Field.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 8/10/2004 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |