



## Legislation Details

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**File #:** 03-00678      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/27/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/1/2003      **Final action:** 7/1/2003

**Title:** Approve and execute an agreement with John Anthony, M.D., contractor on payroll, to provide professional medical services at the County Health Clinics, in an amount not to exceed \$103,000 plus benefits, for the period July 1, 2002 through June 30, 2003.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/1/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass