



one COUNTY | one FUTURE

Legislation Details

File #: 03-00678 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 6/27/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 7/1/2003 **Final action:** 7/1/2003

Title: Approve and execute an agreement with John Anthony, M.D., contractor on payroll, to provide professional medical services at the County Health Clinics, in an amount not to exceed \$103,000 plus benefits, for the period July 1, 2002 through June 30, 2003.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
7/1/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass