



one COUNTY | one FUTURE

## Legislation Details

**File #:** 02-00530      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/13/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/4/2002      **Final action:**

**Title:** HEARING - Consider revisions to the land use fee resolution for Planning and Development. (EST. TIME: 15 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 6/4/2002  | 2    | BOARD OF SUPERVISORS | Adopted                        | Pass   |
| 5/21/2002 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |