



## Legislation Details

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**File #:** 04-00115      **Version:** 1  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 1/23/2004      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/3/2004      **Final action:** 2/3/2004  
**Title:** Consider recommendations regarding the Santa Barbara Courthouse Hall of Records Rehabilitation (Site # F02001 Project # 8644), First District, as follows:

a) Approve the plans and specifications for the historic rehabilitation of the Hall of Records including cabinets, furniture, mechanical equipment, lighting fixtures, and installation of an elevator, accessible restrooms and upgraded electrical system;

b) Authorize the General Services Department to advertise the project for public bidding.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
4/1/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass