



one COUNTY | one FUTURE

Legislation Details

File #: 05-00376 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 3/28/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 5/24/2005 **Final action:**

Title: HEARING - Receive a presentation regarding Departmental Operations from the County Clerk-Recorder-Assessor. (EST. TIME: 1 HR.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
4/5/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			