



## Legislation Details

| File #:        | 23-0   | 0506        | Version: 1       |                 |                                      |             |
|----------------|--|-------------|------------------|-----------------|--------------------------------------|-------------|
| Туре:          | Adm  | inistrative | e Item           | Status:         | Agenda Ready                         |             |
| File created:  | 5/25   | /2023       |                  | In control:     | BOARD OF SUPERVISORS                 |             |
| On agenda:     | 6/6/2  | 2023        |                  | Final action:   | 6/6/2023                             |             |
| Title:         | Con<br>follo   |             | ommendations reg | garding an Agre | ement for Service of Independent Con | tractor, as |
|                | <ul> <li>a) Approve and authorize the Chair to execute the Second Amendment to the Agreement for Service of Independent Contractor with Robert Half International Inc. doing business through its division Office Team to provide qualified temporary staff for election-related work, for an amount not to exceed \$750,000.00 for the period July 1, 2023 through June 30, 2024; and</li> <li>b) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378 (b)(5) that the above action is not a project subject to CEQA review because the action consists of organizational and administrative activities of governments that will not result in direct or indirect physical changes in the environment.</li> </ul> |             |                  |                 |                                      |             |
| Sponsors:      | CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT   |             |                  |                 |                                      |             |
| Indexes:       |  |             |                  |                 |                                      |             |
| Code sections: |  |             |                  |                 |                                      |             |
| Attachments:   | 1. Board Letter, 2. Attachment A - 2nd Amendment - Office Team_Santa Barbara County<br>Elections_Signed, 3. Attachment B - FY 21-22 Office Team Agreement (Executed), 4. Attachment C -<br>1st Amendment - Office Team Elections Temp-Help(Executed), 5. Executed Amendment, 6. Minute<br>Order  |             |                  |                 |                                      |             |
| Date           | Ver.   | Action By   | /                | A               | tion                                 | Result      |
| 6/6/2023       | 1  | BOARD       | OF SUPERVISO     | DRS A           | eted on as follows:                  | Pass        |
|                |  |             |                  |                 |                                      |             |