



one COUNTY | one FUTURE

Legislation Details

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Title: Consider the request of Michael Schoff of Oak Investors, regarding MJ Ranch, Case No. 05AGP-00000-00026 for approval of an agricultural preserve replacement contract, Third District, as follows:

Approve and authorize the Chair to execute the new contract 05AGP-00000-00026, replacing a portion of the original Agricultural Preserve 75-AP-034. The replacement contract involves Assessor's Parcel No. 135-010-025, located approximately 3,200 feet south of the Highway 101/154 interchange, known as 3071 Via de los Rancheros in the Los Olivos area.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
6/19/2007	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass