



## Legislation Details

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**File #:** 23-00489      **Version:** 1  
**Type:** Agenda Item      **Status:** Agenda Ready  
**File created:** 5/5/2023      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/16/2023      **Final action:**  
**Title:** BOARD OF SUPERVISORS JUNE 2023 PROJECTED CALENDAR

The items below are projected to be placed on a Board of Supervisors agenda next month and are subject to change. Therefore, these are draft and remain so until the final agenda is created and posted on the Thursday preceding a Board of Supervisors' meeting.

For information on a particular anticipated item, please contact the department noted. For any other questions regarding the Board of Supervisors' agendas, please contact the Clerk of the Board Office at (805)568-2240.

- Public Safety Radio Network Update  
General Services/Information Technology  
Contact: Chris Chirgwin - cchirgwin@countyofsb.org
- Capital Improvement Program  
General Services  
Contact: Kirk Lagerquist - klagerquist@countyofsb.org
- Solid Waste Tipping Fees, Collection Rates and Parcel Fees  
Public Works  
Contact: Jeannette Gonzales-Knight - jgonzal@countyofsb.org
- Flood Control Benefit Assessment Program FY 2023-2024  
Public Works  
Contact: Walter Rubalcava - wrubalc@cosbpw.net
- Ordinance Amending the PW Subdivision Map and Document Review Fee Schedule -  
Surveyor Division  
Public Works  
Contact: Aleksandar Jevremovic - ajevrem@co.santa-barbara.ca.us
- Proposed Fee Ordinances for the Public Works Transportation Division  
Public Works  
Contact: Chris Sneddon - csneddo@co.santa-barbara.ca.us
- Annual TRUTH Act Report and Community Forum  
Sheriff  
Contact: Jarrett Morris - jam3768@sbsheriff.org
- Budget Hearings  
County Executive Office  
Contact: Paul Clementi - pClementi@co.santa-barbara.ca.us
- Draft Climate Action Plan

Community Services Department  
Contact: Ashley Watkins - awatkins@co.santa-barbara.ca.us

- Overview and Update on FPPC Regulation Changes to Levine Act (SB1439)  
County Executive Office  
Contact: Nancy Anderson - nanderson@countyofsb.org

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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