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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 18-00406      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/19/2018      **Final action:** 6/19/2018

**Title:** Consider recommendations regarding Proposition 4/111 Appropriations Limit, as follows:

Acting jointly as the Board of Supervisors and Board of Directors, Fire Protection District and Board of Directors Flood Control and Water Conservation District:

a) Adopt the following seven (7) Resolutions:

- i) Adopt a Resolution establishing an appropriations limit for Fiscal Year (FY) 2018-2019 for the County of Santa Barbara;
- ii) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for Santa Barbara County Service Area No. 3;
- iii) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for Santa Barbara County Service Area No. 4;
- iv) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for Santa Barbara County Service Area No. 5;
- v) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for the Santa Barbara County Fire Protection District;
- vi) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for the Santa Barbara North County Lighting District; and
- vii) Adopt a Resolution establishing an appropriations limit for FY 2018-2019 for the Santa Barbara County Flood Control and Water Conservation Districts;

b) Select the change in the California Per Capita Personal Income as the price factor in determining the FY 2018-2019 limit for Santa Barbara County and Special Districts, and ratify selections by recorded vote; and

c) Select the change in population within Santa Barbara County as the population factor in determining the FY 2018-2019 limit for Santa Barbara County and the Special Districts, and ratify selections by recorded vote.

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE, BOARD OF DIRECTORS, FIRE PROTECTION DISTRICT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A, 3. Attachment B, 4. Attachment C, 5. Attachment D, 6. Attachment E, 7. Attachment F, 8. Attachment G

Date	Ver.	Action By	Action	Result
6/19/2018	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass

6/5/2018

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BOARD OF SUPERVISORS

Acted on as follows:

Pass