



one COUNTY | one FUTURE

## Legislation Details

**File #:** 23-00558      **Version:** 1

**Type:** Departmental Agenda      **Status:** Agenda Ready

**File created:** 5/30/2023      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/6/2023      **Final action:** 6/6/2023

**Title:** HEARING - Consider recommendations regarding an Ordinance to repeal and replace Chapter 5 Ambulances of the Santa Barbara County Code, as follows: (EST.TIME: 1 HR.)

- a) Consider the introduction (First Reading) of an Ordinance repealing and replacing Chapter 5 Ambulances of the Santa Barbara County Code to enact policies and regulations for permitting and regulating the provision of non-exclusive ambulance services within Santa Barbara County;
- b) Read the title and waive further reading of the Ordinance in full;
- c) Set a hearing on the Administrative Agenda of June 20, 2023 to consider recommendations, as follows:
  - i) Consider the adoption (Second Reading) of an Ordinance repealing and replacing Chapter 5 Ambulances of the Santa Barbara County Code to enact policies and regulations for permitting and regulating the provision of non-exclusive ambulance services within Santa Barbara County; and
  - ii) Determine that the proposed action does not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because it consists of an organizational or administrative activity of government which will not result in direct or indirect physical changes in the environment; and
- d) Provide other direction, as appropriate.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Strikeout Version of Ordinance to Rescind and Replace Chapter 5 of the Santa Barbara County Code FINAL, 3. Attachment B - Santa Barbara County Chapter 5 053023 revised FINAL, 4. Presentation, 5. Presentation - Replacement 1, 6. Public Comment - Multi-Agency Ambulance Provider Advocacy Letter, 7. Public Comment Speakers, 8. Minute Order, 9. Noticing

| Date     | Ver. | Action By            | Action               | Result |
|----------|------|----------------------|----------------------|--------|
| 6/6/2023 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |